

27.2 RAPPORT 2 – DEPUTATE KERKGROEIBEDIENING – KLASSIS FUNKSIONERING

27.2 REPORT 2 – DEPUTIES CHURCH GROWTH MINISTRIES – CLASSIS FUNCTIONING

<p>1. Opdrag Twee opdragte word in hierdie Rapport saam hanteer vanweë hulle onderlinge verband (Acta 2015:500, 3.4.6.5-3.4.6.6). “3.4.6.5 Klassisse aanbeveel word om op elke vergadering as staande Agendapunt oor die missionale bediening in daardie streek te bid en te besin. 3.4.6.6 Die te benoeme Deputate in samewerking met die Klassisse ‘n “omkeerplan” ontwikkel om die gemeentes wat finansiële swaarkry, te help sodat kerke van die betrokke Klassis daardie betrokke kerk kan bystaan en toesien dat daardie gelde dan vir uitbou aangewend kan word”.</p> <p>2. Sake waarvan die Sinode kennis neem</p> <p>2.1 <i>Benadering</i> In die aanvanklike besluit van die omkeerstrategie het ons as kerke besluit dat “die lewenswyse van die GKSA (insluitende ons kerketot, gewoontes, Kerkorde, die gebruik van hulpbronne, kerklike Deputaatskappe, ondersteuningspersoneel, ens) voortdurend hervorm word, om aan die opdrag van ons Here aan ons as die kerk te kan voldoen” (Acta 2015:491, 1.4.6). In die lig van hierdie besluit het die Deputate met die oog op die twee bostaande opdragte ‘n konsep Beskrywingspunt ontwikkel wat handel oor die funksionering van ‘n Klassis. Die oogmerk van die Beskrywingspunt is om kerke te help om nouer ag te slaan op mekaar se bedienings en nood en om dit op die voorgrond van ons vergaderings met mekaar te plaas. Die bedoeling is nie ‘n formele administratiewe proses nie maar broederlike en biddende gesprekke. Hierdie konsep Beskrywingspunt is as voorstel aan plaaslike Kerkrade uitgevoer vir hulle oorweging sodat, indien die Kerkraad dit (of ‘n gewysigde</p>	<p>1. Mandate Two assignments are handled in this Report because of their close relation (Acta 2015:500, 3.4.6.5-3.4.6.6). “3.4.6.5 Classes are recommended to pray and reflect on the missional ministry in that region at every meeting as a standing item on their Agenda. 3.4.6.6 The Church Growth Deputies in conjunction with the Classes is to develop a “turnaround plan” to help the congregations who are financially affected to be assisted by the churches of the Classis in question, and to ensure that those funds can then be used for expansion”.</p> <p>2. Matters that the Synod take note of</p> <p>2.1 <i>Approach</i> In the initial decision of the turnaround strategy, we as churches decided that “the lifestyle of the GKSA (including our church ethos, habits, Church Order, resource utilization, church deputies, support staff, etc) will be continually reformed to fulfill the command of our Lord to us as the church” (Acta 2015:491, 1.4.6). In the light of this decision, the Deputies developed a draft Point of Description for the functioning of a Classis in view of the two above-mentioned mandates. The purpose of the Point of Description is to help churches to pay close attention to each other's ministry and needs and to put it in the forefront of our meetings. The intention is not a formal administrative process but brotherly and prayerful conversation. This draft Point of Description has been sent to local Church Councils as a proposal for their consideration so that if the Church Council accepts it (or an</p>
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<p>weergawe daarvan) as sy eie neem, dit ordelik op die tafel van 'n Klassis kan land.</p> <p>2.2 <i>Konsep Beskrywingspunt</i> Die konsep Beskrywingspunt is hierby aangeheg as Addendum vir kennisname deur die Sinode.</p> <p>3. Sake waaroor die Sinode besluit Die volgende aanbeveling word gemaak:</p> <p>3.1 Dat kerke hierdie konsep Beskrywingspunt ernstig oorweeg en dit (of 'n gewysigde weergawe) as hul eie Beskrywingspunt indien vir die hervorming van die wyse waarop hulle Klassis funksioneer.</p>	<p>amended version) as its own, it can be tabled orderly at the Classis.</p> <p>2.2 <i>Draft Point of Description</i> The draft Point of Description is attached as an Addendum for the Synod to take note of.</p> <p>3. Matters that the Synod to decide on The following recommendation is made:</p> <p>3.1 That churches seriously consider this draft Point of Description and submit it (or a modified version) as its own Point of Description for reforming the way in which their Classis functions.</p>
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Rapporteur.

Reporter.

ADDENDUM: BESKRYWINGS PUNT: KLASSIS FUNKSIONERING / KERKGROEI

ADDENDUM: POINT OF DESCRIPTION: CLASSIS FUNCTIONING / CHURCH GROWTH

<p>1. Inleiding en agtergrond Sinode 2012 het opdrag gegee dat as deel van die omkeerbesluit alle areas van ons kerklike lewe hersien en ingerig moet word om sover moontlik die omdraai en groei van ons kerke te ondersteun. Daar is pertinente opdragte in 2012 en 2015 aan Deputate gegee maar, soos bekend, is 'n oproep ook gemaak aan alle kerke en meerdere vergaderings om uit eie inisiatief ook aandag aan die saak te gee. Vergelyk hiervoor pertinent die onderstaande punte (1.4.1; 1.4.2; 1.4.6) in die besluit wat geneem is in 2012 (Acta 2012:509). "1.4.1 Dat 'n omkeerstrategie in die GKSA uitgewerk, beplan en gevolg word om die dalende tendens in lidmaatgetalle in die GKSA en ander kerke in Suidelike Afrika om te draai, sodat die kerk van ons Here in Suidelike Afrika kan groei en Sy koninkryk so uitgebou kan word. 1.4.2 In antwoord op Christus se opdrag tot die uitdra van die evangelie, en daarop wat Hy Sy kerk geroep het om te doen en te wees, word elke gemeente en meerdere vergadering van die GKSA opgeroep om afsonderlik en gesamentlik te beplan om kerke te wees wat God verheerlik deur mense te begelei tot geloofsvolwassenheid, sodat gelowiges saam verantwoordelikheid kan neem om mense en gemeenskappe onder die gesag van Christus te bring. 1.4.6 Dat die lewenswyse van die GKSA (insluitende ons kerketos, gewoontes, Kerkorde, die gebruik van hulpbronne, kerklike Deputaatskappe, ondersteuningspersoneel, ens) voortdurend hervorm word, om aan die opdrag van ons Here aan ons as die kerk te kan voldoen". As kerke saam in ons Klassis het die Here ook ons bande met mekaar gegee vir meer as administratiewe doeleindes (Joh 13:14-17; Joh 17:20-32). Die Kerkgroei-deputate van 2015 het, op grond van die goedgekeurde verslag</p>	<p>1. Introduction and background Synod 2012 decided that as part of the turnaround strategy all areas of our church life should be revised and arranged to support the turnaround and growth of our churches as far as possible. The Synods of 2012 and 2015 gave specific tasks to the appointed Deputies, but as is known, also called all churches and major assemblies to attend to this out of their own initiative. Compare (1.4.1; 1.4.2; 1.4.6) for the decisions 2012 (Acta 2012:509). 1.4.1 That a reversal strategy be developed, planned and implemented to counter the declining tendency in the number of members in the GKSA and other churches in SA to create growth in the kingdom of our Lord. 1.4.2 In reply to Christ's command, to spread the gospel and the call for what the church should be and do, each congregation and greater assembly of the GKSA is called on to separately and combined plan to become churches that glorify God by guiding people to religious maturity, with the result that believers collectively can take the responsibility to bring people and communities under the authority of Christ. 1.4.6 That the way of living of the GKSA (including our church ethos, habits, Church Order, use of resources, Church Deputies, supporting personnel etc.) continuously be reformed, to satisfy the order given by our Lord to which our church must comply". The Lord has surely given our relationship with each other in the Classes to be more than a vehicle for administration. The Church Growth deputies have planned and suggested their initiatives</p>
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<p>van die Omkeerdeputate 2012, verskeie inisiatiewe en beplanning wat gemik is om sover moontlik op plaaslike vlak te funksioneer, eerder as om alles te sentraliseer (vgl www.kerkgroei.co.za). In 'n skrywe van die Kerkgroeideputate aan die kerke is hierdie benadering gekommunikeer dat hulle graag daardeur ruimte wil gee vir desentralisasie wat saam loop met kontekstualisasie. Een van die aspekte wat ons as kerke saam kan aanspreek is om die funksionering van ons Klassis so in te rig dat ons in nader kring mekaar beter kan stimuleer en toerus, ondersteun met raad en voorbidding en ook waar nodig uit liefde tot verantwoording te roep.</p>	<p>aimed at churches at a local level rather than having everything centralized. This is in accordance with the approved Report of the Turnaround deputies 2012. The Deputies indicated to churches that this provides opportunity for contextualization. As local churches we can arrange our meetings so that we can stimulate, equip, advise, support and pray for each other. Where needed we can, in love, call on each other to give account.</p>
<p>2. Voorgestelde wysigings vir die funksionering van ons Klassis met motivering</p>	<p>2. Proposed changes in the functioning of our Classis with motivation</p>
<p>Die volgende wysigings vir die Agenda van ons vergaderings as Klassis word voorgestel vir goedkeuring.</p>	<p>The following changes to our meetings are proposed:</p>
<p>2.1 <i>Verslae van die kerke</i> Ons as Kerkraad stel voor:</p>	<p>2.1 <i>Reports from churches</i> We as Church Council propose:</p>
<p>2.1.1 Dat 'n geleentheid gegee word vir verslae van die kerke oor verskeie onderwerpe wat verband hou met die missionale dimensie van hulle bediening.</p>	<p>2.1.1 That opportunity be given to churches to report on matters in connection with the missional dimension of their ministry.</p>
<p>2.1.2 Dat hierdie verslae as eerste artikel op die Agenda dien, na afloop van die opening en verwelkoming, die konstituering, die verkiesing van die moderamen, die openlike verklaring en die verslag van die roepende kerkraad.</p>	<p>2.1.2 That these Reports will be tabled as the first article on the Agenda after the opening, constitution, election of the moderamen, open declaration and report of the calling Church Council.</p>
<p>2.1.2.1 <u>Gronde en motivering vir 3.1.1 en 3.1.2</u> <u>KO, art 41</u></p>	<p>2.1.2.1 <u>Grounds and motivation for 2.1.1 and 2.1.2</u> <u>CO, art 41 reads:</u></p>
<p>Artikel 41 lui soos volg: Die Klassis is 'n vergadering van naburige kerke wat elkeen 'n bedienaar van die Woord en 'n ouderling of, waar nie 'n bedienaar is nie, twee ouderlinge afvaardig. Die plek en die tyd van die volgende vergadering word deur die vorige vergadering bepaal en dit mag nie meer as drie maande uitgestel word nie. Op hierdie vergadering moet die bedienaars van die Woord om die beurt presideer of anders die een wat deur die vergadering gekies word,</p>	<p>Article 41: The Classis is a meeting of neighbouring churches of which each delegates a minister and an elder, or two elders if there is no minister, to represent them. The venue and time of the next Classis is determined at each meeting. Such meetings shall be held at least once every three months. The various ministers shall preside over the Classis in rotation, or one shall be chosen by the meeting; however, the same minister shall not be chosen twice in succession. The chairman</p>

<p>maar dieselfde bedienaar mag nie op twee agtereenvolgende vergaderinge gekies word nie. Die voorsitter moet onder andere vra of die kerke kerkraadsvergaderings hou, of die kerklike tug uitgeoefen word, of die armes en die skole versorg word en of daar iets is waarin 'n kerk die oordeel en die hulp van die Klassis vir sy regte bestuur nodig het. Op die laaste vergadering voor die Partikuliere Sinode moet die afgevaardigdes na hierdie Sinode gekies word.</p> <p>Artikel 41 lig die beginsel uit dat die kerke behoort te weet hoe sake staan in mekaar se bedienings om mekaar ook uiteindelik daarin met raad en hulp te kan bystaan. Die spesifieke sake waarna hier verwys word is nie 'n vasbepaalde lys nie maar dui bloot dat 'n oorsigtelike beeld van die bediening sinvol is. Daar word pertinent genoem dat die voorsitter hierdie sake "onder andere" moet hanteer. Dus dat ander sake ook aan die orde kan kom wat nodig is vir die gesonde voortgaan van 'n kerk se bediening.</p> <p>2.1.2.2 <u>Plek op die Agenda word nie voorgeskryf nie</u></p> <p>Hoe en waar hierdie verslae op die vergadering aan die orde kom asook hoe die resultate van daardie antwoorde en bespreking opgevolg word, word nie vir die kerke voorgeskryf nie. Die betrokke Klassis en sy voorsitter het daarom bepaalde vryheid om die omvang en aard van die vrae te bepaal, waar en hoe dit aan die orde kom asook hoe dit verder hanteer word. Dit maak wel logies sin om, wanneer kerke saamkom, eers te verneem hoe sake onder mekaar staan, voordat sake van gemeenskaplike belang verder sinvol bespreek kan word.</p> <p>2.2 <i>Inhoud van die verslae</i> Ons Kerkraad stel voor:</p> <p>2.2.1 Dat die inhoud van die verslae van die kerke onder andere maar ten minste die volgende onderwerpe <i>kortliks</i> en informeel as deel van 'n broederlike oopgesprek sal toelig:</p>	<p>shall inquire whether the churches hold meetings of the Church Council, exercise church discipline, take good care of the poor and the schools, and whether any of the churches require the advice and assistance of the Classis in <u>any matter</u> regarding proper management. At the last meeting prior to the Regional Synod, delegates must be chosen to attend the Synod.</p> <p>Article 41 highlights the principle that churches should be aware of each other's ministry and also support each other in word and deed. The matters named in this article is not a fixed list but surely indicates that a broad understanding of the ministry is meaningful. It is stated that the chairman can enquire about "any matter". Therefore all matters pertaining to the health and wellbeing of a church should be considered.</p> <p>2.1.2.2 <u>The position on the Agenda is not prescribed</u></p> <p>When and where these Reports are discussed and the results from the discussion is not prescribed to churches. The Classis and its chairman therefore has some freedom to set the scope and content of the questions and also to decide how it will be handled further. It is logical to suggest that, when churches meet, to enquire how they are doing <i>before</i> deciding on matters that they have to make a joint decision on.</p> <p>2.2 <i>Content of Reports</i> We as Church Council propose:</p> <p>2.2.1 That the content of the Reports will be delivered informally in a brotherly fashion and address amongst others, but at least, the following:</p>
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<p>2.2.1.1 Evangelie fokus en stand van sake in die bedieningsplan (om te help bepaal of evangeliebediening nog die doelbewuste fokus is en of ander sake al die gemeentefokus begin verdring het soos bv interne konflik of finansiële probleme).</p>	<p>2.2.1.1 The Gospel focus in the ministry plan (to gauge if the Gospel ministry is still the purposeful focus or has the focus shifted to other matters like internal conflict of financial issues).</p>
<p>2.2.1.2 Preekbeplanning en program (om mekaar te verryk tov doelmatige prediking en beplanning).</p>	<p>2.2.1.2 Planning and program of sermons (to enrich one another by purposeful preaching and planning).</p>
<p>2.2.1.3 Stand van gebede: formeel en informeel (om praktyk en getuienis rondom gebed te deel).</p>	<p>2.2.1.3 State of prayer: formal and informal (to share knowledge and witness about prayer practices).</p>
<p>2.2.1.4 Uitreikbedienings en kerkplanting (om bewus te wees van aktiwiteite en moontlikhede vir samewerking).</p>	<p>2.2.1.4 Outreach and church planting, (to share awareness and opportunity for cooperation).</p>
<p>2.2.1.5 Toerustingsgeleenthede in die gemeente (om bewus te wees van aktiwiteite en moontlikhede vir samewerking).</p>	<p>2.2.1.5 Equipping opportunities in the congregation (to create awareness and opportunity for cooperation).</p>
<p>2.2.1.6 Groei in die gemeente bv in gebed, godsvurg, getalle en finansies (peiling van geestelike en materiële gesondheid).</p>	<p>2.2.1.6 Growth in the congregation, eg, prayer. Godliness numbers and finance (Ascertaining material and spiritual health).</p>
<p>2.2.1.7 Sake van kommer vir advies en voorbidding.</p>	<p>2.2.1.7 Matters of concern for advice and intercession.</p>
<p>2.2.2 Dat visitasie verslae waar van toepassing ook ten minste hierdie onderwerpe hanteer en tesame met die betrokke kerk se eie verslag aan die orde kom.</p>	<p>2.2.2 That visitation Reports include at least these subjects and that it will be tabled during the church's own report.</p>
<p>2.2.2.1 <u>Gronde en motivering vir 2.2.1</u> Hierdie onderwerpe sluit die kern elemente van die Deputate Kerk-groeibediening se 6 elemente in nl: Missio Dei/Soli Deo gloria, bekering, gebed, groei, toerus en inrig van bediening.</p>	<p>2.2.2.1 <u>Grounds and motivation for 2.2.1</u> When and where these Reports are these subjects include the core elements of the Deputies for church growth ministries' Report. Their six elements are: Missio Dei/Soli Deo gloria, repentance, prayer, growth, equipping and furnishing of ministry.</p>
<p>2.2.2.2 <u>Gronde en motivering vir 2.2.2</u> KO, art 44 tov visitasie lui: Die Klassis moet minstens twee van die oudste, mees ervare en geskikte bedienaars van die Woord as visitatore benoem om in alle kerke van die Klassis gereeld kerkvisitasie te hou, vas te stel of die ampsdraers hulle ampte getrou waarneem, by die suiwerheid van die leer bly, die Kerkorde in alles onderhou, die stigting van die gemeente en onderwys van die jeug behoorlik na hulle vermoë bevorder, sodat hulle diegene wat nalatig in een of ander bevind word, betyds broederlik kan</p>	<p>2.2.1.2 <u>Grounds and motivation for 2.2.2</u> CO, art 44 concerning visitation reads: The Classis shall authorize at least two of the oldest, most experienced and competent ministers to conduct regular visitations at all the churches in the Classis. They must ascertain whether the office bearers perform their duties faithfully, adhere to sound doctrine, comply with the Church Order at all times, and apply themselves diligently, as far as they are able to do so, to building up the congregation and promoting the education of the youth. If anyone should be found to be</p>

vermaan en *met raad en daad alles kan help reël wat bevorderlik is vir die vrede, die opbou en belange van die kerk.*

Die kern van die rol van visitatore se rol word saamgevat in die laaste deel van die laaste sin. Die bediening van die plaaslike kerk waar volgens gebruik visitasie gedoen word kan baie daarby baat indien die visitatore saam met die Kerkraad hierdie betrokke elemente deurgesels en saam daarvoor voorbidding doen. Dit gee geleentheid vir die visitatore en die Kerkraad om hierdie belangrike elemente sinvol in meer diepte te kan bespreek in 'n kleiner kring as die Klassis en om daardeur opgebou te word.

2.3 Voorbidding

Die Kommissie stel voor:

2.3.1 Dat 'n staande geleentheid *met ruim tyd* ingestel word vir onderlinge voorbidding vir die kerke op grond van die inhoud van die verslae en wyer.

2.3.2 Dat hierdie geleentheid plaasvind direk na afloop van die hantering van die verslae.

2.3.2.1 Gronde en motivering vir 2.3.1 en 2.3.2

2.3.2.1.1 HK, Son 45 V&A 116

HK Son 45 V&A 116 lui soos volg:
V: Waarom is gebed vir die Christene nodig?

A: Omdat dit die vernaamste deel van die dankbaarheid is wat God van ons eis, en omdat God sy genade en Heilige Gees alleen aan hulle wil gee wat Hom met hartlike versugtinge sonder ophou daarom bid en daarvoor dank.

As kerke in ons uitdagende omstandighede het ons inderdaad alle moontlike genade, leiding en kragtige werk van die Heilige Gees van God self nodig om ons in ons roepings te begelei sodat ons werklik onself kan bekeer en met groter toewyding ons Here volg en om ook mense tot bekering te kan

negligent in his office, they must admonish him in a brotherly spirit, and they must assist the church, through word and deed, in the management of everything that is conducive to peace and the building up of the church in its best interests.

The gist of the work of visitation is found in the final part of the last sentence. The ministry of the local church can gain a lot if the visitators, together with the Church Council, thoroughly discuss these elements and pray together about it, during usual visitation. This provides an opportunity to discuss these matters in an even smaller circle than the Classis. This is an opportunity to build up the local church.

2.3 Intercession

We as Church Council propose:

2.3.1 That a fixed opportunity *with ample time* should be set aside to pray for matters flowing out of these Reports and also other matters

2.3.2 That this will happen right after the discussion of the Reports.

2.3.2.1 Grounds and motivation for 2.3.1 and 2.3.2

2.3.2.1.1 HC, Sunday 45 Q&A 116 reads:
Sunday 45

116. Q. Why is prayer necessary for Christians?

A. Because prayer is the most important part of the thankfulness which God requires of us.[1] Moreover, God will give His grace and the Holy Spirit only to those who constantly and with heartfelt longing ask Him for these gifts and thank Him for them.[2]

As churches in challenging circumstances we surely need all the grace, guidance and powerful working of the Holy Spirit from God, to accompany us in our calling in order that we can come to repentance and follow our Lord with growing dedication. Enabling

<p>lei tot lof van ons wonderlike God. Hierdie tipe gebed is meer as 'n vinnige paar sinne maar vra tyd vir verinniging en versugting.</p>	<p>us to lead others to repentance all to the glory of God. This requires more than a few quick lines. It requires time for intensifying and longing.</p>
<p>2.3.2.1.2 <u>Sinode 2015</u> Een van die groot gebreke wat deur Sinode 2000 en weer deur Sinode 2015 in die kerke geïdentifiseer is, is grootskaalse bidde-loosheid en die gebrek van volharding in grondige en afhanklike smeking en voorbedding (Acta 2015:494, 509). Daarom is die aspek van gebed ook ingesluit as een van die ses kernelemente van die Kerkgroei-bediening se raamwerk.</p>	<p>2.3.1.1.2 <u>Synod 2015</u> One of the great shortfalls identified during synod 2000 and again during synod 2015 is the immense prayerlessness and shortage of perseverance in heartfelt supplication and intercession (Acta 2015:494, 509). Thus prayer is included as one of the six core elements of church growth ministry.</p>
<p>2.3.2.1.3 <u>Voorbeelde uit die Kerkgeskiedenis</u> Abraham Kuyper skryf van soortgelyke verinniging voor die Here in gebed op 'n Klassis in sy boek "Tractaat van die Reformatie der Kerken" (1883, Amsterdam:Hoveker & Zoon): "Ook in ons eigen land getuigd de historie van meer dan een clasicale vergadering, waarop de gesamentlijke Dienaren de Woords hun eigen schuld en ontrouw voor God beleden, en saam voor zijn aangezigt beloften van verwakkering in eigen dienst en leven gedaan hebben." Afrikaans: "Ook in ons eie land getuig die verlede van meer as een klassikale vergadering waar die bedienaars van die Woord hulle eie skuld en ontrou voor God bely het en saam voor sy aangesig beloftes van hertoewyding/opskerping in hulle diens en lewens gemaak het". Sulke gebeure spreek van 'n gedeelde biddende afhanklikheid voor die Here en 'n verantwoordbaarheid teenoor mekaar.</p>	<p>2.3.1.1.3 <u>Examples from church history</u> Abraham Kuyper writes about this in his book "Tractaat van die Reformatie der Kerken" (1883, Amsterdam: Hoveker & Zoon): <i>Even in our own country history proclaims from more than one classis meeting, where ministers of the Word, confess their own guilt and unfaithfulness before God, and together, seeking his face, promising recommitment in their ministry and lives.</i> Instances as these witness a shared prayerful dependence upon the Lord and an accountability towards one another.</p>
<p>2.4 <i>Skakeldeputate</i> Ons Kerkraad stel voor: 2.4.1 Dat Skakeldeputate aangestel word in die Klassis om voortaan met die Deputate Kerkgroei-bediening te</p>	<p>2.4 <i>Liaison Deputies</i> Our Church Council proposes: 2.4.1 That Liaison Deputies be appointed in the Classis to liaise with the Deputies Church Growth ministry in future when</p>

<p>skakel waar en soos nodig om vir die Klassis die beste moontlike ondersteuning van die Kerkgroei-deputate te verseker en ook leiding te neem om deel te neem aan inisiatiewe van die Kerkgroei-deputate in hierdie verband.</p>	<p>and as needed, to provide the best possible support to the Classis from the Church Growth ministries deputies and to take part and lead the Classis in initiatives from the Church Growth ministry deputies.</p>
<p>2.4.2 Dat die Skriba van die Kerkgroei-deputate in kennis gestel word van hierdie besluit en dat die name van die te benoeme Deputate ook gekommunikeer word.</p>	<p>2.4.2 That the Scribe of the Church Growth ministry deputies be notified of pertaining decisions made by the Classis as well the name(s) of the to be appointed Deputies.</p>
<p>'n Pro-forma voorbeeld van hoe die buitelyne van 'n Agenda van 'n Klassisvergadering</p> <ol style="list-style-type: none"> 1. Opening en verwelkoming 2. Konstituering 3. Verkiesing van moderamen 4. Openlike verklaring 5. Rapport: Roepende Kerkraad 6. Vasstelling van die agenda 7. Verslae van die kerke en visitatore waar van toepassing 8. Gebede vir die onderskeie kerke 9. Afhandeling van die res van die agenda en formele aspekte. 	<p>A Pro-Forma guideline for the agenda of Classes</p> <ol style="list-style-type: none"> 1. Opening and welcome 2. Constituting 3. Election of moderamen 4. Public declaration 5. Report: Calling Church Council 6. Determining of the agenda 7. Reports of churches and visitations where applicable 8. Prayer for the churches 9. Continue with the rest of the agenda and other formal aspects.